
COMMITTEE FOR CLIMATE SERVICES COORDINATION

Meeting 2016-1

Nov 29, 2016 -- 9:00 AM - 12:00 noon (EST)

Administrative Info

- **Meeting will be recorded**
- **Facilities**
- **Telecon / GoToMeeting**
 - Dial-in 1-888-680-9581, passcode 535430#
 - GoToMeeting: <https://global.gotomeeting.com/join/379310989>
- **Slides will be posted:**
 - <http://www.ofcm.noaa.gov/groups/CS/cs.htm>
 - Please advise us of any sensitivities

Today's Agenda

1. OPENING REMARKS [20 minutes]

Dr. Fiona Horsfall, Chief, NWS Climate Services Branch, will provide opening remarks (introductions, a review of the agenda, the exploratory meeting and a discussion of the goals and objectives of the meeting).

2. ADMINISTRATIVE REMARKS [10 minutes]

Mr. Donell Woods, OFCM Senior Physical Scientist will provide Administrative remarks.

3. MEETING GOAL

To identify ongoing activities within agencies at the field office level and recommend a path forward for improved coordination between agencies for provision of climate services at the regional and local level.

4. DESIRED MEETING OUTCOME

- Develop a list of climate service activities ongoing at the field office level involving interagency coordination
- Develop a list of areas of potential future coordination between agencies to improve climate services from the Federal government
- Recommendations for moving forward with climate services from the Federal government, including proposed resourcing, joint planning, etc.

Today's Agenda

5. AGENCY PRESENTATIONS [5 to 10 minutes each]

Members will present on current partnerships and areas for additional coordination.

6. DISCUSSION [30 minutes]

The members will discuss intra-agency and interagency partnerships, areas you would like to develop partnerships, roadblocks to partnerships and determine the path forward.

7. ELECT CHAIR(s) AND SET TERM LIMITS [10 minutes]

The Committee will elect chair(s) and decide term limits.

8. REVIEW DRAFT TERMS OF REFERENCE (ToR) [15 minutes]

Committee will review the draft Terms of Reference (ToR)

9. NEXT MEETING [5 minutes]

A listing of proposed action items identified during the meeting will be sent to committee members for their review and concurrence.

10. ADJOURN [Noon]